

නව නිර්දේශය/புதிய பாடத்திட்டம்/New Syllabus

NEW ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
 இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
 Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka

අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2019 අගෝස්තු
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2019 ஓகஸ்த்
General Certificate of Education (Adv. Level) Examination, August 2019

05.08.2019 / 0830 – 1030

ඉස්ලාම් සිවිල්වාරය **I**
 இஸ்லாமிய நாகரிகம் **I**
Islamic Civilization I

47 E I

පැය දෙකයි
 இரண்டு மணித்தியாலம்
Two hours

Instructions:

- * Answer **all** the questions.
- * Write your **Index Number** in the space provided in the answer sheet.
- * Instructions are given on the back of the answer sheet. Follow those carefully.
- * In each of the questions **1 to 50**, pick one of the alternatives from (1), (2), (3), (4), (5) which is **correct or most appropriate** and mark your response on the answer sheet with a **cross (x)** in accordance with the instructions given in the back of the answer sheet.

1. Select the group that indicates the basis of Islamic Civilization.
 - (1) Ibadad, Imarath, Khilafath (2) Thawheed, Risalath, Maad
 - (3) Ismath, Imamath, Wilayath (4) Warasath, Waqf, Sadaqua
 - (5) Wilayath, Thazkiyath, Hakeekath
2. The person who was used by Kalifa Umar bin Abdul Azees (Rah) in the field of Hadith was
 - (1) Imam Kuthaiba bin Saad (2) Imam Sulaiman bin Harb
 - (3) Imam Sihabudeen Zuhri (4) Imam Esa bin Nasr
 - (5) Imam Ishaq bin Rahavaihi
3. What is meaning of **Faru** in the main elements of **Qiyas**?
 - (1) Judgement (2) Common factors (3) Comparison
 - (4) Unanimous decision (5) New matter
4. Who were the people identified as **Yonliya** in Sandesha literature of Sri Lanka?
 - (1) Ancient settlers of Sri Lanka. (2) Hindu women. (3) Buddhist women.
 - (4) Muslim women. (5) Descendents of Indian kings.
5. What is indicated by the terms ‘Zig’ and ‘Al-Musthaumal’ in astronomy?
 - (1) Astronomical instruments. (2) Astronomical tables. (3) Astronomical centers.
 - (4) Astronomical laboratories. (5) Stars.
6. In the column **X** names of the authors and in the **Y** column names of the books written by those authors are given. They are not in order.

X	Y
1. Imam Aboolais Zamarkanthi	A - Al Fahrul Muheeth
2. Imam Shafi	B - Al Ummu
3. Imam Fakhruddeen Ar Razi	C - Mafathihul Kaib
4. Imam Aaloosi	D - Roohul Maani
5. Imam Abu Hayyan	E - Bahrul Uloom

Select the correct option which gives names of books in **Y** column according to the names of authors in **X** column.

- (1) BCDEA (2) BECDA (3) EBCAD (4) EBCDA (5) ECBDA

Department of Examinations, Sri Lanka.

7. An incident that took place between the prophet and other communities to preserve the religious co-existence was
- (1) Hudaibiyya agreement.
 - (2) Hilful Fulool incident.
 - (3) Agreement of Aqaba.
 - (4) Agreement with people of Najran.
 - (5) placing of Hajar 'Al Aswath' in Ka'ba.
8. The minor kingdom represented by the rulers who were known by the special name of **Muis-ud-Dawla** was
- (1) Buwaihids. (2) Safawits. (3) Saljooks. (4) Fathimits. (5) Ayyubis.
9. What is the guidance of Islam about family administration?
- (1) The leadership of the family belongs to males but its necessary to consult the women.
 - (2) There is no role to women in the leadership of the family.
 - (3) It is not necessary for the husband to obtain the opinion of the wife on family matters.
 - (4) It is better to act against the opinion of the wife after consulting her.
 - (5) It is the duty of the male to earn the livelihood. It is the duty of the women to take care of the family.
10. The group that presented the view, "Any one who committed a major sin cannot achieve the Safaath of prophet" was
- (1) Al Ashariyya. (2) Al Murjiya. (3) Al Muathazila.
 - (4) Al Jabariyya. (5) Al Khawarij.
11. What was the department that was indicated by the term **Madige Badda** in the Kandyan kingdom where Muslim served?
- (1) Kitchen (2) Defence (3) Medical
 - (4) Animal maintenance (5) Fishing and transport
12. What is the true meaning of the quranic version "For you your religion, for me my religion."?
- (1) Everyone has the right to follow one's own religion.
 - (2) One can act liberally in respect of one's religious faith according to the circumstances.
 - (3) It is the duty of every Muslim to convey the message of Islam to another person.
 - (4) Anyone can interfere in the religious faith of others.
 - (5) The religious beliefs are not permanent but subject to change.
13. Consider the following statements.
- A - The Muslims of Spain were responsible for the rise of Europe in the scientific fields.
 B - It was Ibn Majid who guided the explorer Vasco da Gama to reach India.
 C - The observatory of Alexandria was the first observatory to be established in the world.
 D - Muslims were the first to introduce the weapons like Manganeek and Dababa.
- Which of the above statements are correct?
- (1) A and B (2) B and C (3) C and D
 - (4) A, B and C (5) B, C and D
14. An example for a decision taken on the basis of **Maslaha** was
- (1) the Zakath tax levied on horses during the period of Umar (Rali).
 - (2) a vessel licked by a dog should be washed seven times, similarly, the vessel licked by a pig also should be washed seven times.
 - (3) the judgement served as Haraam to alcoholic drinks is applicable to all narcotics.
 - (4) the judgement that says gold is Halal for women.
 - (5) the steps taken by Aboo Bakr (Rali) to compile the Holy Quran.

15. The person who expressed his view giving preference to the situation in the country in the process of achieving independence to Sri Lanka was
- (1) Sir Razik Fareed. (2) A.M.A. Azees.
 (3) Dr. Badiuddeen Mahmood. (4) Tuan Burhanudeen Jayah.
 (5) Dr. M.C.M. Kaleel.

16. One who was the member of the group appointed by Usman (Rali) to compile the Holy Quran was
- (1) Ubai bin Kaab (Rali) (2) Abu Kusaima (Rali)
 (3) Abu Darda (Rali) (4) Huthaifathul Yamani (Rali)
 (5) Saeed bin Aas (Rali)

17. What is the correct statement among the following?
- (1) Objective of Islamic Civilization is eternal success.
 (2) First duty of a Muslim on Holy Quran is only to recite it.
 (3) Israeeliyyath is meant by the fabricated stories inserted in Thafseer.
 (4) Human knowledge alone is sufficient to guide the human life.
 (5) The special name 'Jamiul Quran' belongs to Zaid bin Sabith (Rali).

18. Consider the following statements.

- A - distancing of Arabs
 B - Influence of Turks
 C - Rise of minor dynasties
 D - Abuse of Baith-ul-mal
 E - Indiscipline of successors
 F - Qarbala incident
 G - Ruling power to Ahlul Baith

Out of the above, select the answer which includes facts that led to the downfall of Abbasides.

- (1) A, C, E (2) A, E, F (3) B, C, F (4) B, D, G (5) E, F, G

19. The meaning of **Aalamul Barszah** is

- (1) resurrection (2) life in the womb (3) life hereafter
 (4) life in the grave (5) life in the haven

20. Under the column **X** the names of the personalities related to Islamic renaissance and under the column **Y** some matters related to those personalities are given. But they are not in correct order.

X	Y
1. Mawdudi (Rah)	A - Ikhwanul Muslimeen
2. Ilyas (Rah)	B - Refutation of Deene Ilahi
3. Ahamed Zir Hind (Rah)	C - Uyayna
4. Hasanul Banna (Rah)	D - Tharjumanul Quran
5. Mohammed bin Abdul Wahhab (Rah)	E - Kanthala

Choose the correct answer that includes correct order of matters in column **Y** according to column **X**.

- (1) ABCDE (2) BDACE (3) BDEAC (4) DBAEC (5) DEBAC

21. The meaning of **Al-Muhkam** is

- (1) Al-Quanic verses subjected to change.
 (2) Al-Quranic verses that give different meanings.
 (3) the repeated Al-Quranic verses.
 (4) Al-Quranic verses that indicate Makki and Madani Sooras.
 (5) Definite Al-Quanic verses that give similar meaning.

22. "In matters related to consensus of opinion we will mutually cooperate and where there are deferences in opinions we will try for mutual agreement." This statement was made by
 (1) Musthafa Ahamed Zharka. (2) Ahamed Ar Raisooni.
 (3) Imam Rasheed Rilah. (4) Musthafa bin Karama.
 (5) Mowlana Abul Hasan Ali Nadvy.

23. What is the comparison used by Holy Quran to indicate the relationship of husband and wife?
 (1) Cloth (2) House (3) Food (4) Modesty (5) Vehicle

24. In the following table, the names of some Sahabas are given in the X column and some incidents related to the sahabas are given in Y column, but they are not in order.

X	Y
1. Jowfar bin Abee Thalib (Rali)	A - One who advised during the battle of trench
2. Musab bin Umair (Rali)	B - The missionary send to Medina
3. Maad bin Jabal (Rali)	C - One who wrote the pact of Hudaibiyya on behalf of Muslim
4. Ali bin Abee Thalib (Rali)	D - Hijra to Abeeseeniya
5. Salman Farisi (Rali)	E - One who was send as a governor to Yemen

Select the option that shows the correct order according to X.

- (1) ABCDE (2) ACDEB (3) DBECA (4) DCBAE (5) EABCD

25. Consider the following:

- A - It is mentioned in 'Futhoohul Buldan' that Hashimis were found in Sri Lanka since the time of the Prophet.
 B - Ibnu Zahrayar mentioned that the king Agrabodi sent a representative to Mohammed (sal) to know about Islam.
 C - Prof. S. Paranavithana accepted that there were four Muslims in the advisory council at the Polonnaruwa kingdom.
 D - According to Al-Idreesi the looting of the presents send by king of Sri Lanka to Caliph Waleed by an Indian ruler led to the conquest of Sind by Muslims.

Which of the above statements is/are correct?

- (1) D (2) A and B (3) B and C
 (4) C and D (5) B, C and D

26. Select the most correct statement.

- (1) In the history of Prophets while 'Deen' was always same, 'Sharia' was subjected to change.
 (2) Fathimins accepted Bagdad as their capital.
 (3) Manga's Siddantha a book of astronomy was translated into Arabic by Aboo Mahsar.
 (4) Abu Uzman was send to Egypt as the representative of King Maha Parakramabahu.
 (5) The categorisation of Hadith was known since the time of Sahabas.

27. Although the relationship between Ceylon and Arab was old and the involvement of Arab traders was strong in Sri Lanka, the Arab-Muslim culture **did not** establish, because

- (1) Arabs used Sri Lanka only as a temporary place of residence.
 (2) Arabs were interested only in trade and not in spreading their culture and traditions.
 (3) After the Arabs, the influence of South Indian Muslims became strong and their activities were given religious values.
 (4) Persecution of Muslim in religious and social fields during the colonial period.
 (5) Non permeability of Sri lankan Muslims in the scholarly compilations of Islam in Arabic.

28. The first Muslim Scholar to discover that the earth is spherical and introduce a formula to calculate its circumference was

- (1) Al Birooni. (2) Al Huwarismi. (3) Al Muqaddasi.
 (4) Masah Allah. (5) Abu Saeed as Sanjari.

29. The tribes that were responsible for the introduction of Jewish religion to Arabia were
 (1) Nulair, Qureysh and Zakeeb. (2) Nulair, Qureysh and Kuraila.
 (3) Qureysh, Kainooka and Zakeeb. (4) Kainooka, Zakeeb and Qureysh.
 (5) Kuraila, Kainooka and Nulair.
30. The book compiled by Siththi Lebbe was
 (1) Irayum Marayum. (2) Asanbe Sariththiram. (3) Santhi Markam.
 (4) Tholuhay Adawu. (5) Fathud Dayyan.
31. The first to establish a navy for the protection of Muslim empire was
 (1) Caliph Muaviya (Rali). (2) Caliph Haroom Al Rasheed. (3) Caliph Mahmoom.
 (4) Caliph Usman (Rali). (5) Caliph Waleed bin Abdul Malik.
32. Who are the **Zindees**?
 (1) Narraters of Hadith (2) Enemies of Islam (3) Haneefs
 (4) Byzantines (5) Athiest
33. Following are some usages among the Muslims of Sri Lanka.
 A - Thazkiyah E - Sheiku
 B - Mureed F - Halara
 C - Iillath G - Ismath
 D - Mukallid H - Awrad
- Among the above, select the correct answer which includes words relate to **Thasawwup**.
 (1) A, B, E, F, H (2) A, C, E, G, H (3) A, D, E, F, H (4) B, C, D, E, F (5) C, E, F, G, H
34. Following are some of the statements related to Civilizations.
 A - Mesopotamian civilization had made Babilonia in Iraq as capital.
 B - In Egypt where Firawn ruled, the kings were considered as divine descendants.
 C - Islamic Civilization consists of the guidelines for the victory of this world and hereafter.
 D - Socrates, Aristotle and Plato are considered as those who contributed to science during Roman Civilization.
 E - When Pope Silvester II returned to his home country from Spain after gaining Islamic knowledge in Spain, he presented those ideas to people and they welcomed warmly.
- Which of the above statements is/are correct?
 (1) C (2) E (3) B and D
 (4) A, B and E (5) A, C and E
35. Under **X** and **Y** some information are given. The facts under **Y** are related in some ways with the information under **X**. But they are not in order.

X	Y
1. Thaaweelul Ahkam	A - Clear law
2. Ibarathun Nas	B - The hidden laws derived from clear laws
3. Sababun Nuzool	C - Explaining the reasons relevant to the laws
4. Isharathun Nas	D - The reasons for revelation of the Holy Quran verses
5. Ikthilaun Nas	E - The conclusions derived from clear law

Select the correct option when information in **Y** is arranged according to the information in **X**.

- (1) ABCDE (2) BCAED (3) CADBE (4) CADEB (5) DECAB

36. Consider the following:

- A - Rabbaniyath E - Akliya
 B - Mulkiyath F - Wakiyya
 C - Umoomiyath G - Hakimiya
 D - Sumooliyath

Among the above, select the correct answer related to the characteristics of Islamic Sharia.

- (1) A, B, D, E (2) A, C, D, F (3) A, C, F, G (4) B, C, D, E (5) B, D, F, G

37. After the establishment of Islamic state in Medina Prophet signed agreements with different tribes in different times. The main reason for this was
- (1) fear of the enemies.
 - (2) the war strategy that stops the war and to become strong later.
 - (3) Carrying forward 'Dawa' by blocking the enemies activities.
 - (4) To create an environment free from fear by strengthening the process of keeping promises.
 - (5) A diplomatic move to gain victory by agreements instead of war.
38. One who was responsible for the downfall of Islamic Khilafath of Turkey was
- (1) King Fedrick. (2) King Charles. (3) Hulakukan.
 - (4) Musthafa Kamal. (5) Philip III.
39. For which place does the inscription in the name of **Khalid bin Bakaya** provide sources for the Muslim settlement in Sri Lanka?
- (1) Weligama (2) Colombo (3) Beruwela (4) Puttalam (5) Trincomalee
40. Under **X** the names of the Imams related to Hadith and under **Y** names by which they have gained the popularity among the people are given, but not in order.

X	Y
1. Muhammed Ibnu Ismail	A - An Nasaee
2. Muslim bin Hajjaj	B - Aboo Dawood
3. Sulaiman bin Asaas	C - Thirmithy
4. Muhammed bin Eeisa	D - Muslim
5. Aboo Abdur Rahuman Ahamed bin Suaib	E - Buhary

Select the correct option that gives correct order of information in **Y** column according to **X** column.

- (1) ACDEB (2) ACBED (3) ADECB (4) EBACD (5) EDBCA
41. Select the three important stages of **Makashid Sharia** among the following groups.
- (1) Ibadath, Imarath, Khilafath
 - (2) Ibadath, Muaamalath, Jinayath
 - (3) Imamath, Thakiyyath, Ismath
 - (4) Thazkiyyath, Thareekath, Salamath
 - (5) Laruriyyath, Kajiiyyath, Thahseeniyyath
42. The meaning indicated by the term **Thajdeed** according to Islam is
- (1) to interpret Islam according to modern conditions.
 - (2) to find solutions for the problems of the society according to the guidance of Islam.
 - (3) return to the origin of Islam by eliminating facts which are not Islamic.
 - (4) to introduce new things into Islamic worships.
 - (5) to follow the examples of Nabi Mohammed in day to day life.
43. What is the correct order in which Al-Quranic verses reached Prophet?
- (1) Lawhul Mahfool → Baithul Izza → Jibraeel (Alai) → Cave of Hira
 - (2) Lawhul Mahfool → Baithul Izza → Jibraeel (Alai) → Cave of Zawr
 - (3) Baithul Izza → Lawhul Mahfool → Jibraeel (Alai) → Cave of Hira
 - (4) Baithul Izza → Lawhul Mahfool → Jibraeel (Alai) → Cave of Zawr
 - (5) Jibraeel (Alai) → Baithul Izza → Lawhul Mahfool → Cave of Zawr

44. What is related to **Makashid Sharia** in the law “One should not engage in business during the Jumma time on Friday”?
- (1) One should not engage in business on Friday.
 - (2) One should abstain from business during the Jumma time and engage actively in business after Jumma.
 - (3) Either the business or any other matters should be a hurdle to worship.
 - (4) One should compulsorily take part in Jumma and engage in business once the Jumma is over.
 - (5) Those who like Jumma can participate in it and the others can engage in business as they wish and perform Thawba later.
45. Select the correct statement regarding **Ijma Us Sareeh**
- (1) Ijma Us Sareeh and Ijma Aksariyya give the same meaning.
 - (2) Ijma Us Sareeh is opposite to Ijma Us Sukoothy.
 - (3) For Ijma Us Sareeh to be valid all the contemporary Mujthahids must exchange their views.
 - (4) For Ijma Us Sareeh to be valid it should be based on Muthawathir Hadith than on Ahad Hadith.
 - (5) Ijma Us Sareeh is equal to the grade of Muthawathir Hadith.
- In the questions from 46 to 50, two types of statements are given. For each pair of statements given in relation to each question, select the most suitable option from (1), (2), (3), (4) and (5) given below and mark its **number** in the answer sheet.

Option	First Statement	Second Statement
(1)	correct	correct
(2)	correct	wrong
(3)	wrong	wrong
(4)	wrong	correct
(5)	correct	correct and explains the first statement clearly

	First Statement	Second Statement
46.	The customs follow by the majority of people in a society in their life is called ‘Urf’.	It is considered the reason for not revealing the Holy Quran in full at once is to make the ‘Dawa’ easy and also to keep the mind strong.
47.	Caliph Umar (Rali) by saying that, “I am responsible even if a goat slips and falls in Thajla river” showed the responsibility of a ruler.	When Haj was made compulsory in the year Hijri nine, the Haj pilgrims went to Mecca under the leadership of Prophet.
48.	Akrab, Athair, Nadir are some of the names given to stars by Muslim astronomers.	The Ismailees are majority and most influential among the “Shia”.
49.	During the Umayyath period, Ishaq and Wahab are the two brothers who made great contribution to Arabic calligraphy.	Muslims and Jews are free to follow their religions is a clause found in the Medina charter.
50.	It is wrong to say that Ijthihad was based only on Holy Quran during the period of Sahabas.	As the arrival of the Nabi and Rasools ended, the arrival of Mujthahids also ended.

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නව නිර්දේශ / புதிய பாடத்திட்டம் / New Syllabus

NEW

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
இலங்கைப் பரீட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka

අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2019 අගෝස්තු
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2019 ஓகஸ்தர்
General Certificate of Education (Adv. Level) Examination, August 2019

ඉස්ලාම් ශිෂ්ටාචාරය II
இஸ்லாமிய நாகரிகம் II
Islamic Civilization II

47 E II

06.08.2019 / 0830 - 1140

පැය තුනයි
மூன்று மணித்தியாலம்
Three hours

අමතර කියවීමේ කාලය - මිනිත්තු 10 යි
மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
Additional Reading Time - 10 minutes

Use **additional reading time** to go through the question paper, select the questions and decide on the questions that you give priority in answering.

Instructions:

* Answer **five** questions selecting **two** questions from **Part I** and **three** questions from **Part II**.

Part I

- Give **four** reasons for revelation of Holy Quran to prophet in stages.
 - Mention the compilation of Holy Quran and explain **two** benefits of the compilations done during the period of Usman (Rali).
 - Give **four** reasons for the appearance of unauthentic Hadith and explain **two** of them briefly.
 - Explain with examples **four** guidances of prophet regarding the religious and social coexistence.
 - Describe clearly **four** measures that should be taken to establish the religious coexistence in the environment you live. (04 × 5 = 20 marks)
- Mention **four** benefits an individual gets by strengthening the relationship between the individual and the creator.
 - Mention **four** deferences between man made law and divine law and describe **two** of them.
 - Mention **six** aspects that are included in the Larooriyyath part of Makashid Sharia and describe **two** of them.
 - Mention the **four** principles of Qiyas and describe **two** of them with examples.
 - Evaluate the contribution of Thafseer during the period of Thaba-uth-Thabieen. (04 × 5 = 20 marks)
- Mention **four** reasons that made the Muslims to engage in astronomy.
 - Mention **four** discoveries of Muslims in the field of medicine and describe **two** of them briefly.
 - Mention **four** important doctrines of Muathazila and describe **two** of them.
 - Mention the scientific contributions made by Baithul Hikma and evaluate **one** of them.
 - Mention the **four** sub-sects of Shia and describe briefly about **Isna Ashariyya** who are among them. (04 × 5 = 20 marks)

Part II

4. (i) Examine 'Ijthihad is a way to derive laws' with the evidences of Holy Quran and Hadith.
(ii) Mention **five** causes for the stagnation of Islamic civilization and describe them.
(10 × 2 = 20 marks)
5. (i) Compare the activities of caliph Muaviya (Rali) and caliph Abdul Malik in consolidating Umayyad Khilafath.
(ii) Examine the differences that took place after changing the rule from Umayyad to Abbaside.
(10 × 2 = 20 marks)
6. (i) State briefly the reasons for the arising of different opinions and examine the procedure that should be followed when they have arisen.
(ii) Mention the method by which Usman (Rali) was selected as the caliph and evaluate his services.
(10 × 2 = 20 marks)
7. (i) Mention the reasons for the emergence of the early Muslim settlements in the coastal belt of Sri Lanka and describe **two** of the settlements with evidence.
(ii) Evaluate the contributions made by the Muslims in safeguarding sovereignty of Sri Lanka.
(10 × 2 = 20 marks)
8. (i) Explain the honour and protection provided by Islam to women.
(ii) Describe the procedure that should be followed by a Muslim with regard to other living beings as per the guidance of Islam.
(10 × 2 = 20 marks)

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