

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
 இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
 Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka
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අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2021(2022)
 கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2021(2022)
 General Certificate of Education (Adv. Level) Examination, 2021(2022)

ඉස්ලාම් ශිෂ්ටාචාරය I
 இஸ்லாமிய நாகரிகம் I
 Islamic Civilization I

47 E I

පැය දෙකයි
 இரண்டு மணித்தியாலம்
 Two hours

Instructions:

- * Answer all the questions.
- * Write your **Index Number** in the space provided in the answer sheet.
- * Instructions are given on the back of the answer sheet. Follow those carefully.
- * In each of the questions 1 to 50, pick one of the alternatives from (1), (2), (3), (4), (5) which is **correct or most appropriate** and mark your response on the answer sheet with a cross (x) in accordance with the instructions given in the back of the answer sheet.

1. What is the meaning of 'Rabbaniyya' in Islamic Law?

(1) Perfection	(2) Divinity	(3) Justice, Fair
(4) Reality	(5) Commonality	
2. Select the correct group that indicates two Sahabas who involved in compilation of Holy Qur'an

(1) Umar (Rali)	- Mushab bin Umair (Rali)
(2) Zaid bin Sabith (Rali)	- Muad bin Jabal (Rali)
(3) Abu Bakr (Rali)	- Abdur Rahman bin Auf (Rali)
(4) Umar (Rali)	- Hudhaifathul Yamani (Rali)
(5) Usman (Rali)	- Sa'ad bin Abi Wakkas (Rali)
3. 'Ibarathunnas' means
 - (1) norms related to law.
 - (2) legal interpretations of Holy Qura'n verse.
 - (3) clear laws.
 - (4) verdicts derived from legal statement.
 - (5) Hadith verses that explain the legal statement of Holy Qur'an
4. One of the basic principles of the Islamic Civilization is
 - (1) the self-evaluation called as Muhasaba.
 - (2) the divine relationship called as Munajath.
 - (3) the asceticism called as Zuhd.
 - (4) the belief in Ma'ad.
 - (5) the practice of Imarath.
5. Out of the following, the Sahabi who was connected with the introduction of Islam in Si Lanka is
 - (1) Sa'ad bin Abi Wakkas (Rali).
 - (2) Wahab bin Abi Kabasa (Rali).
 - (3) Abdur Rahman bin Abi Bakr (Rali).
 - (4) Muawiya bin Abi Sufyan (Rali).
 - (5) Jowfer bin Abi Thalib (Rali).
6. The century in which the traveller Ibn Bathutha visited Sri Lanka is

(1) A.C. 12	(2) A.C. 13	(3) A.C. 14	(4) A.C. 15	(5) A.C. 16
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7. Consider the following statements
 A - Nobody is able to see Allah in the eternal world
 B - Zhat and Sifath of Allah are different from each
 Those who belong to the above statements are respectively
 (1) Mu'tazilites - Murjites. (2) Asharites - Murjites. (3) Kharijites - Asharites.
 (4) Shias - Kharijites. (5) Mu'tazilites - Asharites.
8. The content of the book "History of Moors - A criticism" is that
 (1) history of an ethnic group can be proven by blood relations rather than customs and traditions.
 (2) Sri Lankan Muslims are descendants of South Indian Muslims.
 (3) Muslims formed permanent settlements in Sri Lanka before the arrival of European.
 (4) Sri Lankan Muslims lived in coastal and inland regions of the country from the beginning.
 (5) Muslims served as servants and supervisors of various departments in the Kandyan Kingdom.
9. The verse of Holy Qur'an "No compulsion in religion" impresses the meaning that
 (1) the religious practices can be compromised.
 (2) all human beings are equally treated before the law.
 (3) no body can enforce the policies followed by him to the others.
 (4) religions, languages and cultures are divine determinations.
 (5) possibility of changing religious beliefs as desired.
10. 'Al-Raihani' means
 (1) a kind of treatment.
 (2) one of the paradises.
 (3) name of a musical instrument.
 (4) an Arabic letter pattern.
 (5) a type of poetry.
11. The three aspects that the prophet Muhammad (sal) has given priority, upon the arrival to Madina, are respectively
 (1) Security of Muslims, preparation for war and Da'wa expansion
 (2) Masjid construction, brotherhood bonding and convention of Madina.
 (3) Masjid construction, child education and foreign relation.
 (4) Da'wa expansion, release of slavery and preparation for war.
 (5) brotherhood bonding, economic development and convention of Madina.
12. The special characteristic of Islamic civilization is
 (1) targeting only on Muslim majority community.
 (2) insisting only on spiritual matters.
 (3) confining on strict rulings.
 (4) focussing on worldly affairs.
 (5) basing on the Wahi and rational for the guidances of life.
13. The justification of Umar (Rali) to emphasize the importance of compilation of Holy Qur'an is
 (1) The fear of breaking the relationship between Holy Qur'an and Muslims.
 (2) The opinion of appropriateness of compilation of Holy Qur'an in the presence of senior Sahabas.
 (3) The fear in the destruction of Qur'anic manuscripts that were privately preserved by the Sahabas.
 (4) The demise of Hafils who memorised the Holy Qur'an in the confrontations.
 (5) The consideration on appropriateness of compilation of the Holy Qur'an in the life time of Zaid bin Sabith (Rali).

14. What is the correct statement about Wahi out of the following?
 (1) The Hadith Qudsi also belongs to a recited Wahi as called 'Wahiyun mathlwwun'.
 (2) Allah has revealed His Wahi only to the Prophets and Massangers.
 (3) Allah has made the Malayikas as witnesses for the revelation of Wahi
 (4) Mujthahids are also guided through the Wahi.
 (5) Allah revealed Wahi to the spiritually strong personalities.
15. The ruler who was confronted by Imam Sirhindi (Rah) as a saviour of Islamic thought is
 (1) King Akbar. (2) Caliph Mutawakkil.
 (3) King Humayoon. (4) Caliph Hisham.
 (5) King Shahjahan.
16. The Muslim scholar who revealed at first the view "the earth is encircling the sun" is
 (1) Ibrahim Al-Basary. (2) Abu Mahshar.
 (3) Abu Saeed As-Sanjary. (4) Muhammad Al-Biruni.
 (5) Ahmad Al-Farkan.
17. The prime objective for the Hijra to Madina is
 (1) propagating of Islamic mission.
 (2) releasing from the harasments of Quraish.
 (3) defeating the counter actions of Quraish.
 (4) developing the Muslim economy.
 (5) visiting the relatives.
18. 'Asmaur Rijal' means the biography of
 (1) Muslim geographers. (2) Hadith reporters.
 (3) Muslim rulers. (4) Arabic calligraphers.
 (5) Islamic legal scholars.
19. 'Ummathan Wasathan' means
 (1) the noble community. (2) the neutral community.
 (3) the developed community. (4) the exemplary community.
 (5) the learnt community.
20. The good example for a verdict derived on basis of 'Maslaha' is
 (1) the verdict that narcotics are Haram.
 (2) the verdict that gold is Halal for women.
 (3) whipping for alcohol consumers.
 (4) the fasting on Aashoora day.
 (5) the establishment of prisons.
21. Select the correct group of statements from the following that indicates about 'Thajdeed'
 A - The Mujaddids are those who proclaim themselves as Mujaddids.
 B - Imam Hasan al-Basary (Rah) is one of the earliest Mujaddids.
 C - The Thajdeed can take place in all aspects of Islam for the human welfare.
 D - It is not necessary for Mujaddids to have expertise in all branches of the knowledge.
 (1) A, B (2) A, D (3) A, C (4) B, D (5) B, C
22. What is the legal source which verdicts the prohibition of marriage of a person with wife's aunty along with his wife?
 (1) Al-Qur'an (2) Al-Hadith (3) Al-Ijma (4) Al-Urf (5) Maslaha Mursala

23. What is the option which indicates an Arabic college established by Mappillai Lebbe Alim and a book written by him?

- (1) Madrasathul Barie - Thuhfathun Nahwu
 (2) Madrasathul Makkiya - Fathhuth-Dayyan
 (3) Madrasathul Hizdriyya - Mawaqeethus Salath
 (4) Madrasathul Barie - Fathahuth-Dayyan
 (5) Madrasathu Makkiya - Suroothus Salath

24. Following are few aspects related to Hadiths.

- A - breakdown in the Isnad
 B - defects about the Raawis
 C - being narrated by few number of Raawis
 D - contradicting the Saheeh Hadith
 E - being a Riwayath close to the wafath of prophet

Among the above, select the option which indicates the reasons for rejection of a Hadith

- (1) A, B, C (2) A, B, D (3) A, C, D (4) B, C, D (5) B, D, E

25. The equipment called as 'Kawsa' which was used by Muslim soldiers is

- (1) Manchenique tool (2) spear (3) iron headgear
 (4) armoured vehicle (5) hut

26. The reason for some the collections of poems of Jahiliyya period were called as 'Muallaqat' is that

- (1) they were hung on the Kaa'ba.
 (2) they were made of gold.
 (3) they were well-popular.
 (4) they were awarded in competitions.
 (5) they contented of the feelings of love and bravery.

27. The responsibility given to the 'Ottupantiya' department in the Kandyan kingdom is

- (1) transport. (2) medical supervision. (3) royal kitchen affairs.
 (4) fishery. (5) defence.

28. The Arabic term refers to human as a representative of Allah is

- (1) Hujjathullah. (2) Rasoolullah. (3) Calipathullah.
 (4) Karamathullah. (5) Waliyyullah.

29. The all three divisions of the "objectives of Islamic law" are respectively:

- (1) Uloohiyyat, Wasiliyyat, Umooniyyat
 (2) Zharooriyyat, Rabhaniyyat, Hajjiyyat
 (3) Asabiyyat, Kawmiyyat, Hashimiyyat
 (4) Hajjiyyat, Shumooliyyat, Waqiyyat
 (5) Zharooriyyat, Hajiyat, Thahseeniyyat

● In the every questions from 30 to 33, in the columns X, Y same information are given. The information under Y are related in a way to the ones under X. But they are **not** in order. Select the group upon the correct arrangement of information under Y in according to the information under X.

30.

X	Y
1. Neyshabur	A - Muhammad Ilyaz
2. Kufa	B - Ibn Rushd
3. Qurtuba	C - Imam Muslim
4. Kanthala	D - Imam Abu Hanifa

- (1) A, C, B, A (2) B, D, A, C (3) C, D, B, A (4) C, B, D, A (5) D, A, C, B

31.

X	Y
1. Sri Wickrama Rajasingha	A - Captain Thagur
2. Bhuwanekabahu - I	B - Justice Rajakaruna Gopala
3. Keerthi Sri Rajasingha	C - Ambassador Abu Usman
4. Bhuwanaikabahu	D - Madige Nilame Mawla

- (1) A, B, C, D (2) B, C, D, A (3) B, A, D, C (4) A, D, C, B (5) B, A, D, C

32.

X	Y
1. Abu Hanifa Deenawary	A - Astronomy
2. Khuwarizmi	B - Botany
3. Abu Ubaidha	C - Zoology
4. Al-Fathani	D - Medicine
5. Ibn Seena	E - Mathematics

- (1) A, E, C, B, D (2) B, E, C, A, D (3) A, C, B, D, E
(4) B, A, D, C, E (5) C, A, D, E, B

33.

X	Y
1. Umar (Rali)	A - Amanul Umma (Guard of the community)
2. Ashabus Suffa	B - Envoy of the prophet to Yeman
3. Zaid bin Sabith (Rali)	C - Formation of Majlis shoora
4. Muad bin Jabal (Rali)	D - Dedication to the educational development
5. Abu Ubaida Al Jarrah (Rali)	E - Expert in Hibru language

- (1) A, E, B, D, C (2) B, C, A, E, D (3) C, D, E, B, A
(4) D, A, B, C, E (5) E, C, A, D, B

34. The lady Sahaba who preserved the "Mushaf" which was compiled by Abu Bakr (Rali) until it was received by Usman (Rali)

- (1) Ummu Salma (Rali) (2) Fathima (Rali) (3) Ayesha (Rali)
(4) Hafsa (Rali) (5) Zainab (Rali)

35. "For men a share of what they have earned. For women a share of what they have earned" is

- (1) a verse of Holy Qur'an. (2) a statement of prophet.
(3) a Ijma verdict. (4) an opinion of Ummuhathul Mumineen.
(5) the opinion of Kharijites.

36. Among the following, the book on music is

- (1) Al-Mustha'mal. (2) Ikdul Fareed. (3) Kitab Al-Miqyas.
(4) Suratul arl. (5) Thareekhul Kabeer.

37. The option which includes only the categories of Hadith in relation to the number of Raawis in Isnad

- (1) al-Mullaq, al-Mursal, al-Gharib
(2) al-Mursal, al-Hasan, al-Azeez
(3) al-Mawqoof, al-Mashhoor, al-Maqbool
(4) al-Mashhoor, as-Saheeh, al-La'if
(5) al-Mashhoor, al-Azeez, al-Gharib

38. The event where Abdullah bin Uraikat, who was not a Muslim, supported the prophet Muhammad (Sal) is the

- (1) Hilful Fuzul agreement. (2) Hijra to Madina. (3) Hijra to Abisiniya.
(4) Hunain war. (5) Hudaibiyah pact.

39. Select the most correct of the following.

- (1) Ten years cease-fire is one of the conditions of Madina convention.
- (2) Verses of Holy Qur'an were revealed in the order of Lawhul-Mahfool → Baithul-izzah → Jibrael (Alai) → Mohamad (Sal).
- (3) The same way that the arrival of prophets ended, the arrival of Mujaddids also ended.
- (4) Those who are called Ahluth thowheed Wal-adl are followers of Madhhabs.
- (5) Idol worship was introduced in Mecca by Umaiyya bin Halb.

40. The Arabic phrase illustrates the Islamic legal maxim "all deeds are in accordance to the intention" is

- (1) al-yaqeenu la yazulu bish-shak.
- (2) al-umooru bi maqasidiha.
- (3) al-zharurat thubeehul mahloorat.
- (4) al-lararu yuthalu.
- (5) al-aatdathu muhkamathun.

41. Consider the following events.

- A - The event of Doomathul Janthal
- B - The conspiracy of Abdullah bin Saba
- C - The conflict between Ali (Rali) and Ayesha (Rali)
- D - The origin of Kharijites
- E - The assassination of Usman (Rali)

What is the correct option when these events are arranged in chronological order?

- (1) A, B, C, D, E
- (2) B, E, C, D, A
- (3) C, E, A, D, B
- (4) B, E, C, A, D
- (5) B, C, E, A, D

42. What is the most correct note on Thawwabeen out of the following?

- (1) Those who worried for giving up their support to Hussain (Rali)
- (2) The supporters of Hajjaj bin Yusuf
- (3) The soldiers of Abdul Malik bin Marwan
- (4) Those who strived in forming the Abbaside Khilafat.
- (5) The descendants of family of Ali (Rali) and Fathima (Rali).

43. The pair which shows the two commentaries on Hadith literature of Shaheehul Bukhari is

- (1) Nailul Awthar - Irshathushshari
- (2) Al-Mugni - Futhuhul Gayb
- (3) Irshathushshari - Fathhul Barie
- (4) Fathhul Barie - Sharahul Waraqat
- (5) Dhadhul Ma'ad - Al-Ummu

44. Select the correct statement of the following.

- (1) The phrases Tafsir and Taaweel are related to Holy Qur'an interpretation.
- (2) Ijthihad is matter of the certain time not for all the times.
- (3) Human must use his knowledge to derive the principles and concepts for his life is the guidance of Islam.
- (4) Caliph Haroon Rashid constructed the cities such as Mahdiyya and Rafeeka.
- (5) One of the conditions of the Madina covention is that whole responsibility is on the shoulder of Muslims to safeguard Madina when it come, under an attack.

45. Select the correct answer of the following.

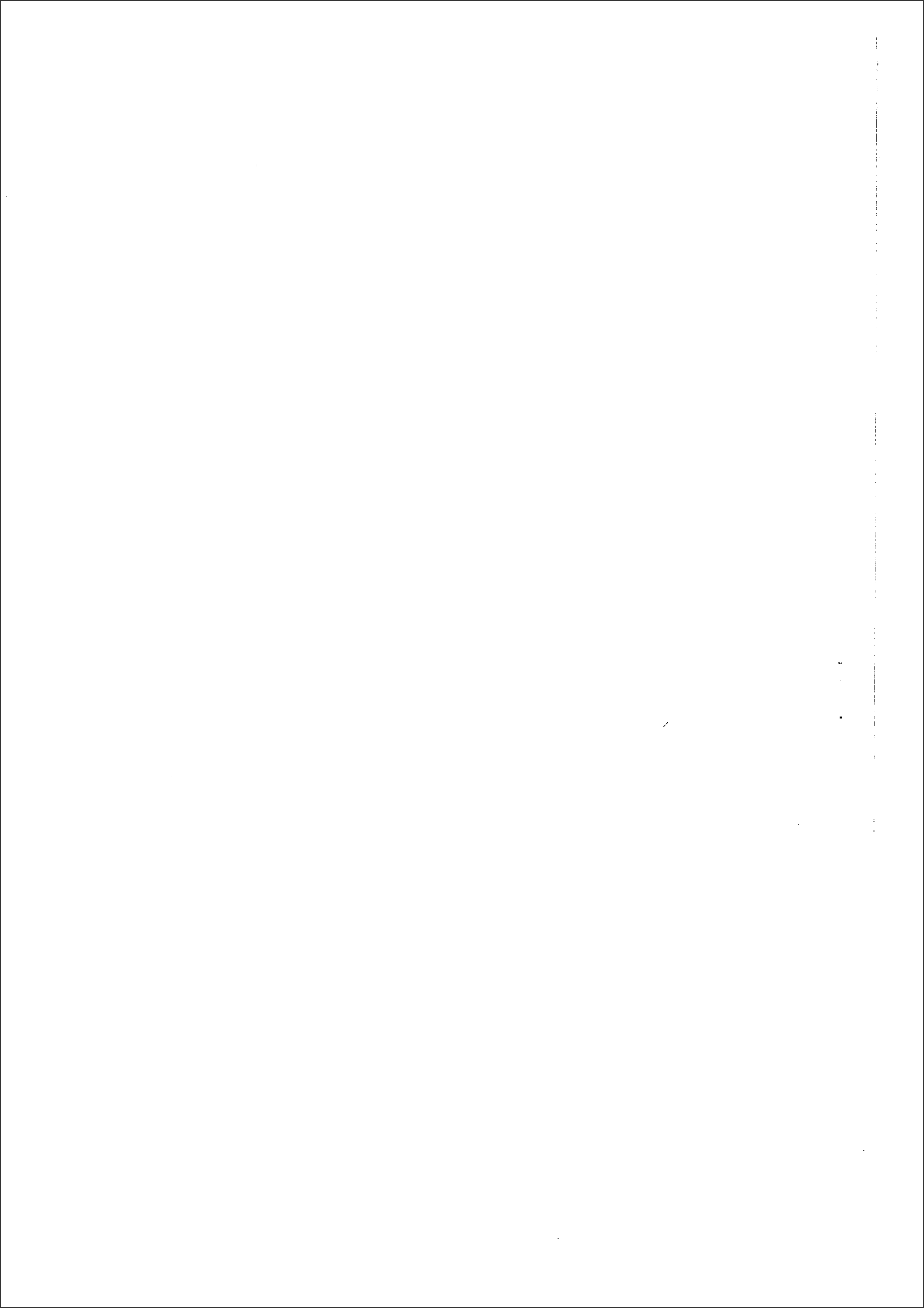
- (1) As-Siqaya and al-Hijaba are two marriage systems practiced during the Jahiliyya period.
- (2) Asmaur Rijal and Imlul Jarah Watta'deel are two terms related to Islamic legal system.
- (3) Masjidul Qurtuba and Al-Hamra are two buildings constructed in Spain.
- (4) Hadith collections of Imam Bukhari and Imam Tirmidhi are called as 'Saheehain'.
- (5) Buwaihidi and Seljuk are petty dynasties of Umayyad period.

- In the questions from 46 to 50, two statements are given in the columns. From each pair of statements given in the row, select the most suitable option from (1), (2), (3), (4) and (5) given below.

Option	First Statement	Second Statement
(1)	Correct	Correct
(2)	Incorrect	Correct
(3)	Correct	Incorrect
(4)	Incorrect	Incorrect
(5)	Correct	Correct and also describe the first statement

	First Statement	Second Statement
46.	Burmakids have an important influential role in the development of the country during the Ma'amoon period.	Risalat is a source of knowledge. It helps to know the things which could not be known by sense or rational.
47.	Rational thinking is a factor for the origin of theological sects among Muslims.	Mawduaat Hadiths are blameworthy but not of the rejected ones.
48.	Abu Bakr (Rali) was a person who was not physically harrassed by Quarish in Islamic Da'wa history.	The Umayyad caliphs' contribution to the expansion of Islamic empire is greater than the Abbaside caliphs.
49.	Da'wa of the prophet has been strengthened outside Arabian peninsula during the time of Hudaibiyyah pact.	Salman al-Farisi (Rali) was one of the sons of lady Haleema, the wet nurse of prophet Muhammad (Sal).
50.	The Meteorological observatory built on Damascus Qaisun mountain is called as ar-Rasm al-Maimooni.	The Arabic letters called as "as-Sulus" are easy to read them as they are of round shape, marks, and symbols.

* * *



සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புரிமையுடையது / All Rights Reserved

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
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ඉස්ලාම් ශිෂ්ටාචාරය II
 இஸ்லாமிய நாகரிகம் II
 Islamic Civilization II

47 E II

පැය තුනයි
 மூன்று மணித்தியாலம்
 Three hours

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 மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
 Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions you will answer and decide which of them you will prioritise.

Instructions:

* Answer five questions selecting two questions from Part I and three questions from Part II.

Part I

- Define 'Ijthihad'
 - Give **two** examples for 'Masadir Aqliyya' with a brief introduction.
 - Give **one** evidence from each Holy Qur'an and Hadith proving that the Ijthihad is permitted.
 - Explain about Ijthihad Inthiqayi and Ijthihad Inshayi.
 - Briefly explain the legal term "Al-mashaqqathu thajleebuth thayseer".
(04 × 5 = 20 marks)
- Give **two** justifications for the necessity of Wahi.
 - State **four** reasons for that Holy Qur'an was not revealed at once.
 - Differentiate the two terms, Thartheebuth-thilawath and Thartheebun-nuzool.
 - State **one** evidence from each Holy Qur'an and Hadith indicating that Hadith is a legal source.
 - Explain with an example **one** of the steps followed by Holy Qur'an in Islamic legislation.
(04 × 5 = 20 marks)
- Explain clearly the phrases 'Khilafat' and 'Mulkiyyat'.
 - State **two** factors contributed to Umayyads to gain the rule.
 - Briefly state about Spain conquest during Caliph Walid period.
 - Give **two** examples for each about the construction of cities and forts during Abbaside period.
 - Explain **four** reasons for the down fall of Abbaside Khilafat.
(04 × 5 = 20 marks)

Part II

4. (i) Evaluate the contribution made by **two** Muslim scholars to the development of the field of Geography.
(ii) Describe the contribution of Muslims to the field of translation during the Umayyad and Abbaside periods. (10 × 2 = 20 marks)
5. (i) State the factors for the origin of febricated Hadiths.
(ii) Compare the contributions of Imams Bukhari (Rah) and Muslim (Rah) for the development of the field of Hadith. (10 × 2 = 20 marks)
6. (i) Describe the contribution made by Thabi'in to the field of Tafsir.
(ii) Explain all **five** prime doctrines of Mu'tazalites. (10 × 2 = 20 marks)
7. (i) Explain the benefits obtained from the close relation of a Muslim with his Creator.
(ii) Describe the teachings of Islam on co-existence with other communities. (10 × 2 = 20 marks)
8. (i) Explain with evidences the introduction of Islam in Sri Lanka in 7th and 8th centuries A.C.
(ii) Make list of the services extended by Muslims in the Kingdom of Kandy and explain about **two** fields of them. (10 × 2 = 20 marks)
